# Council for Instructional Improvement (CII) A G E N D A

Tuesday, October 26, 2021 12:00 pm - 3:00 pm East Junior High School Cafeteria Thomas A. Lenk Educational Services Center (AKA Central Office)

# Masks are REQUIRED at this meeting

The purpose of the CII is to oversee and guide the work of the district's curriculum & instruction, and professional development committees, focusing on improving the education of each student in WRPS.

- 1. Welcome & Note Taker (12:00 12:15)
- **2.** Norms (12:15 12:18)
- 3. Review notes from the September 20, 2021, District CII meeting Approval (12:18 12:20)
- 4. Discussion/Advisory Vote on Course/Curriculum Proposals (12:20 1:00)

Please bring your binders with the agenda materials from the September 20, 2021 meeting for paper copies of these proposals

#### Questions/concerns/ thoughts from initial CII curriculum proposal presentations

- 1. Applied Math in the Trades
  - a. What would be an additional .5 math that would match?
  - b. Could students who are accelerated at Middle School still take this class?
  - c. Do students have to be enrolled in other class, i.e. CTE, the same year?
  - d. Could we do a 1 credit class w/CTE integrated?
  - e. How many students would benefit? Can students take the class in any trimester
  - f. How important is it to take this class before a CTE class?
  - g. Is dual credit a hindrance to making it a 1.0?
  - h. 1.0 with one trimester of learning and a second trimester of applying the knowledge
  - i. Take this in conjunction with intermediate Algebra
    - i. Concern; if 1.0, kids may opt out of algebra
- 2. Bloodstone Layout Editor Course Credit
  - Questions; NA
- 3. World History (Dual Enrollment)
  - a. Questions; NA
- 4. Criminal Law
  - a. Questions; NA
- 5. Environmental Lit. in the Outdoors
  - a. teachers would be in the classroom at the same time-what's the advantage?
  - b. What if students don't want to do the outdoor part?
  - c. Did anyone ask the kids what they would prefer?
  - d. So students can take outdoor ed separately then?
  - e. How many sections of Environmental Literature are there?

## **LHS Cabinet Voting Results**

Applied Math in the Trades - 17 yes - 0 no Bloodstone Layout Editor Course Credit - 16 yes - 1 no World History (Dual Enrollment) - 15 yes 1 no Criminal Law - 15 yes - 2 no Environmental Lit. in the Outdoors - 12 yes - 5 no

- 5. Advisory Vote Results to be taken to the Educational Services Committee in November
- 6. Updates
- a. Equity Coordinator Position Update Steve Hepp
- b. K-5 / 6-12 Health Acquisition Update
- c. Pitsch Early Learning Center
- d. Central Oaks Academy Progress
- e. Dyslexia Handbook information

## **BREAK**

- 8. WSAS Results Discussion
- 9. ESSER Funding Updates
- 10. Other Business?